

**HOUSING AUTHORITY OF DANVILLE  
1014 ROSEMONT AVENUE - P.O. BOX 666  
DANVILLE, KY 40423-0666  
(859) 236-6116 FAX (859) 236-7548  
www.danvillehousingagency.com**

**REGULAR BOARD MEETING  
TUESDAY 18 DECEMBER 2018 AT 8:00 A.M.  
HOUSING AUTHORITY OF DANVILLE CENTRAL OFFICE**

**AGENDA**

- 1) Meeting called to order
- 2) Roll Call
- 3) Approving the Minutes for the Board Meeting November 20, 2018
- 4) Approving Bills Paid for November 2018
- 5) Approving Collection Loss for December 2018

**Other items to be considered:**

- Community Service Center
- Vacancy List
- Residents Newsletter

**MINUTES OF THE REGULAR MEETING  
OF THE BOARD OF COMMISSIONERS  
OF THE HOUSING AUTHORITY OF DANVILLE  
HELD ON 20 NOVEMBER 2018**

The Commissioners of the Housing Authority of Danville met in regular session on 20 November 2018 at the Housing Authority of Danville central office located at 1014 Rosemont Avenue in Danville Kentucky. The meeting was called to order by Chairwoman Young and upon roll call; the following members were present and absent:

PRESENT

Chairwoman Ann Young  
Commissioner James Atkins  
Commissioner Paul Lewis  
Commissioner Cyn-D VanWinkle

ABSENT

Vice-Chairwoman Isabel Price

Also, present were: Hadden Dean, Attorney to the Board; Linda Hudman, Deputy Director for the Housing Authority of Danville; and Tim Kitts who serves as Executive Director for the Housing Authority of Danville and Secretary-Treasurer to the Board.

The minutes for the Board meeting held on 16 October 2018 were reviewed and considered. The motion to approve the minutes was made by Commissioner Atkins and seconded by Commissioner Lewis, with the following vote:

AYES: Chair Young, Commissioner Atkins, Commissioner Lewis, and Commissioner VanWinkle.

NAYS: None

The Chair declared the minutes approved. The following item was presented for consideration by the Board.

The Board of Commissioners reviewed the Paid Bills for October 2018 for approval. The motion to accept the paid bills was made by Commissioner Lewis and seconded by Commissioner Atkins with the following vote:

AYES: Chair Young, Commissioner Atkins, Commissioner Lewis, and Commissioner VanWinkle.

NAYS: None

The Chair declared the Paid Bills report approved. The following item was presented for consideration by the Board.

**RESOLUTION # 2372  
APPROVING COLLECTION LOSS FOR NOVEMBER 2018**

WHEREAS, due to evictions, deaths and move-outs, this Authority has had a number of accounts on its books deemed uncollectible following at least 30 days from the vacate date. NOW THEREFORE BE IT RESOLVED, by the Commissioners of the Housing Authority of Danville, that the amount of \$2,298.09 as shown per the following list to this resolution, be transferred from Account 1122 -- Tenants Accounts Receivable to Account 4570 -- Collection Loss.

**VACATES WITH BALANCES**

NAME, APARTMENT & ACCOUNT NUMBER:		DATE VACATED	BALANCE
ZLA102, Z206-08		9/4/2018	\$48.14
Rent =	\$0.00	Other =	\$48.14
ZBU26, Z289-23		9/4/2018	\$377.46
Rent =	\$231.79	Other =	\$145.67
ZBL27, Z179-30H		9/25/2018	\$970.58
Rent =	\$289.70	Other =	\$680.88
ZBU41, Z302-24		9/25/2018	\$901.91
Rent =	\$490.20	Other =	\$411.71
<b>TOTAL:</b>			
Rent =	\$1,011.69	Other =	\$1,286.40
			\$2,298.09
 COLLECTIONS PAID TO H.A.D. (NET)			
COLLECTIONS (IN-HOUSE)	\$4,746.65	10/22/2018	
	\$520.35	Since 9/21/2018	
TOTAL AMOUNT RECEIVED ON COLLECTION LOSS DURING FISCAL YEAR BEGINNING APRIL 1, 2018 =			\$4,746.65

Commissioner Lewis made a motion to approve the resolution, seconded by Commissioner Atkins. The Chair called for the vote:

AYES: Chair Young, Commissioner Atkins, Commissioner Lewis, and Commissioner VanWinkle.  
NAYS: None

The Chair declared the resolution approved and announced the next action.

**RESOLUTION # 2373  
APPROVING TRAVEL TO PHADA  
COMMISSIONERS' CONFERENCE  
IN MIAMI FLORIDA  
JANUARY 6-9, 2019**

WHEREAS, the PHADA Commissioners' Conference on housing regulations, program changes and program updates will be provided in Miami, Florida on January 6-9, 2019 and;

WHEREAS, the conference provided workshops designed to educate the Housing Board on changes occurring in the area of public housing, and;

WHEREAS, the Commissioners, Board Attorney and Executive Director will benefit from these workshops.

THEREFORE, BE IT RESOLVED by the Board of Commissioner for the Housing Authority of Danville that the Commissioners, Board Attorney and the Executive Director attend the training.

Commissioner Lewis made a motion to approve the resolution, seconded by Commissioner Atkins. The Chair called for a vote:

AYES: Chair Young, Commissioner Atkins, Commissioner Lewis, and Commissioner VanWinkle.  
NAYS: None

The Chair declared the resolution approved and announced the next action.

Executive Director Kitts presented to the Board an email from HUD with the Subject: Repositioning Public Housing. ED Kitts also shared that this subject is set to be discussed at December's KHA Executive Director Conference and he would keep the Board posted on any further details that come out.

Executive Director Kitts invited the Board to the Thanksgiving Staff meeting and luncheon being held at Arnold Tower on Wednesday, November 21<sup>st</sup>.

Executive Director Kitts shared the current vacancies with the Housing Authority are currently four (4).

Chairwoman Young shared with the Board the newspaper article on the Stanford Road Project that will eventually tie into JE Woods Drive.

With no other business to come before the Commission, the Chair declared the meeting adjourned.

The next board meeting is scheduled for Tuesday, December 18, 2018 at 8:00 a.m.

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CHAIR

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SECRETARY/TREASURER

**Housing Authority of Danville**

**Summary Check Listing Report - November 2018**

<b>Vendor</b>	<b>Description</b>	<b>Nov. '18</b>
Kentucky Utilities Company	Electric	\$ 21,192.76
Internal Revenue Service	FICA (\$9,374.11), FIT (\$6,152.99)	\$ 15,527.10
Universal Concrete Grinding	Concrete Grinding/Repair	\$ 13,369.00 *
City of Danville	Sewer (\$5,754.30), Trash (\$2,378.64), Water (\$2,307.34)	\$ 10,440.28
Kentucky Local Gov't Trust	Health/Dental/Vision	\$ 9,093.70
Housing Agency Retirement	Retirement	\$ 8,817.54
Brock McVey Co.	Filters (\$348.79), 6-PTACs for A.T. (\$5,602.67)	\$ 5,951.46
General Electric Co.	2-Ranges & Refrig. (\$1,825), Stanford App. (\$3,245)	\$ 5,070.00 **
Lagco Inc.	Draw #4	\$ 5,004.50 *
Johnson Controls Fire	A.T. Monitoring	\$ 4,581.63
Atmos Energy	Gas Service	\$ 3,650.38
Moore Pipeline Corrosion	Cathodic Protection & Gas	\$ 3,560.00
Health Equity	Health Savings Account	\$ 3,288.40
Lowe's Companies, Inc.	Maintenance Supplies, Stanford Supplies (\$1,124.62)	\$ 3,163.10 **
Kentucky Dept. of Revenue	SSIT	\$ 2,584.50
Danville Office Equipment	Office Supplies (\$368.47), Maint. Contract (\$2,200)	\$ 2,568.47
Danny's Termite & Pest	Monthly (\$985), 4-BB FT (\$700), 7-BB RT (\$525)	\$ 2,485.00
Kentucky State Treasurer	Police Check	\$ 1,500.00
Industrial Park Distributor	Maintenance Supplies, Mower Service	\$ 1,461.69
AT&T	U-Verse Office, A.T., Long Distance	\$ 1,406.40
Timothy Kitts	Hotel PHADA Conference 1/4 - 1/9	\$ 1,395.00
KLC Insurance Agency, Inc.	W.C. Audit Invoice	\$ 521.32
Sheehan, Barnett, Dean,	BOD (\$227.50), Building (\$142.50), Eviction (\$78.75)	\$ 448.75
Housing Authority of Danville	Rent (\$221), Reimburse Petty Cash (\$221.57)	\$ 442.57 ***
Trans Union LLC	Credit Reports	\$ 431.72
AT&T Mobility	Cellular Service for Employees	\$ 431.18
Masters Supply, Inc.	Maintenance Supplies	\$ 420.03
PDQ Supply, Inc.	Maintenance Supplies	\$ 388.83
Southern Plate Catering	Staff/BOD Meeting/Luncheon	\$ 311.50
Kentucky Housing	T. Kitts Training (\$20), KHA ED Conference (\$275)	\$ 295.00
NAPA Auto Parts	A.T. Generator	\$ 270.97
Republic Services	Trash Service/Transfer Station	\$ 186.52
First Advantage	6-FBI Fingerprints	\$ 180.84
Danville-Boyle County	Membership Dues	\$ 176.00
Danville Transfer Station	Stanford Dumping (\$67.08), Landfill (\$73.15)	\$ 140.23 **
John Deere Financial	Tractor Oil Change	\$ 123.56
Joe Davis Culbertson	Petty Cash	\$ 120.66
SERC-NAHRO	Annual Membership	\$ 100.00
Gwendalyn Campbell	Bus Pass for resident	\$ 80.00 ***
Tenant	Void Refund (-\$20.90), Refund (\$87.33)	\$ 66.43
Boyle County District	2-Void Filing Fee (-\$107), 2-Filing Fee (\$167)	\$ 60.00
Tri-K Landfill, Inc.	Landfill	\$ 59.85
Docubit	Document Destruction	\$ 45.00
Automate of Danville, Inc.	Headlight (\$28.95), Tire Repair (\$15)	\$ 43.95
<b>Totals</b>		<b>\$ 131,455.82</b>

\* Capital Fund Project

\*\* Stanford Housing Authority to Reimburse

\*\*\* Paid from Grant

**RESOLUTION #  
APPROVING COLLECTION LOSS FOR DECEMBER 2018**

WHEREAS, due to evictions, deaths and move-outs, this Authority has had a number of accounts on its books deemed uncollectible following at least 30 days from the vacate date. NOW THEREFORE BE IT RESOLVED, by the Commissioners of the Housing Authority of Danville, that the amount of \$937.81 as shown per the following list to this resolution, be transferred from Account 1122 – Tenants Accounts Receivable to Account 4570 – Collection Loss.

**VACATES WITH BALANCES**

<b>NAME, APARTMENT &amp; ACCOUNT NUMBER:</b>	<b>DATE VACATED</b>	<b>BALANCE</b>
ZCM118, Z320-17	11/2/2018	\$937.81
Rent =           \$100.00      Other =           \$837.81		
<b>TOTAL:</b>		
Rent =           \$100.00      Other =           \$837.81		\$937.81
 COLLECTIONS PAID TO H.A.D. (NET)		
COLLECTIONS (IN-HOUSE)	\$5,112.07	10/22/2018
	\$365.42	
<b>TOTAL AMOUNT RECEIVED ON COLLECTION LOSS DURING FISCAL YEAR BEGINNING APRIL 1, 2018 =</b>		<b>\$5,112.07</b>

# HOUSING AUTHORITY OF DANVILLE

# COMMUNITY

# SERVICE CENTER



121 Toombs Court

## You're Invited to This Drop-In Event!

- The goal of the Community Service Center is to support and strengthen our residents and the community by providing opportunities for self-improvement, self-sufficiency, and to enhance the over-all quality of life.
- Our hope is that these efforts uplift and strengthen our community.
- The Housing Authority of Danville has established collaborative partnerships with a myriad of community agencies and organizations to implement quality programs which will benefit residents across the life-span.

**January 24, 2019 10:00 AM – 2:00 PM**  
**121 Toombs Ct., Danville, KY 40422**

Some of the Community Service Center programs include:

- After-School Activities
- Basic Life Skills Classes
- Computer Lab
- Early Childhood Literacy
- Educational Support
- Elderly/Disabled Services
- Health/Wellness Opportunities
- Money Management Workshops
- Nutrition Classes
- Parenting Resources
- Resume Writing/Job Search
- Socialization Activities



**HOUSING AUTHORITY OF DANVILLE**  
1014 Rosemont Avenue, Danville, KY 40422  
859-236-6116 | hadkyinfo@gmail.com | [www.danvillehousingagency.com](http://www.danvillehousingagency.com)

Housing Authority of Danville									
AMP	PROJECT #	UNIT #	PHYSICAL ADDRESS	# of Beds	DATE OF LAST MOVE OUT	DAYS VACANT	PIC Days	REASON	
301	10	CM118	118 COYLE MANOR	3	11/2/2018	34	34	Not Offered - Currently Rehabbing	
101	6	TC119	119 TOOMBS COURT	2	11/2/2018	34	34	Accepted (Johnson). Move In after 12/17	
101	2	WD121	121 JE WOODS DRIVE	2	11/20/2018	16	16	Accepted (Schmeers). Move In 12/11	
301	5	NT322	322 NICHOLS TERRACE	3	11/30/2018	6	6	Not Offered - Not Rehabbed	
101	2	WD105	105 JE WOODS DRIVE	1	12/1/2018	5	5	Not Offered - Not Rehabbed	
301	11	AT312	312 ARNOLD TOWER	1	12/4/2018	2	2	Accepted (Naylor). Move In 12/7	
201	8	WL655B	655B WEST LEXINGTON AVE	0	12/4/2018	2	2	No Keys yet - Not Rehabbed	

\*As of 12/6/2018

Possible Upcoming

BU24 - Accepted (Ray)  
 CM120  
 LA202





# RESIDENT REPORTER

Volume 2, Issue 10

## News from the Director

For more information,  
including policies,  
go to our website at  
[www.danvillehousingagency.com](http://www.danvillehousingagency.com)  
Check out our Facebook page  
[Facebook.com@HAofDanville](https://www.facebook.com/HAofDanville)

It's that hectic, busy time of the year when we celebrate the holidays, the end of the year and the end of the first half of the school year.

December is also the time when we at the Housing Authority of Danville look back on the past year and plan for the coming year. We have had a good year which has gone by quickly. I look forward to 2019.

I am thankful to be able to serve the community and the residents of the HAD. It is a calling for me and for my staff to work with the residents and the larger Boyle community. We are committed to helping to make a difference in the lives of those we serve. That commitment is the reason we are constantly searching for better ways to improve our programs and find new programs so that you, our residents, can improve your lives.



Something new that will begin in 2019 is the Resident Services Center at Toombs Court. This facility is currently in the process of getting a much needed makeover and will offer great programs for our FSS participants, our residents, and our entire community. You will have the chance to learn and connect to the great services provided by our community partners. The facility will offer budgeting classes, cooking classes, after-school tutoring and much, much more.

You will hear much more about this facility and the kick-off we are planning for you and the community in our January Newsletter. I am very excited about this and I hope you will take full advantage of the offerings that will be presented through this building.

-Tim Kitts, Executive Director

### Inside This Issue:

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## RESIDENT NEWS & REMINDERS

**RENT PAYMENTS** are due the 1st of the month. On-time rent payments must be made at **Farmers National Bank, E. MAIN STREET BRANCH BANK PREFERRED**, from the 1st through the 5th of the month. Late payments must be paid by Money Order only at the central office. Residents need to pay late rent at the office no later than the 25th of the month. After that date payment of both current and the following month's rent is required.

### HOLIDAY REMINDERS—

Before you decorate for the holidays, remember that **NO OUTDOOR LIGHTS** are allowed. Residents may hang a wreath/decoration on your door and place outdoor decorations at your entry. Decorations are not to be placed out on the lawn or in public hallways. Inside your apartment decorate as you like, just do so safely. Limit any use of extension cords for decorations and tree lights, and always *turn off* those lights when you leave your unit.

### WINTER WEATHER PREPAREDNESS

Prepare yourself for exposure to winter weather. Dress warmly in layers and limit exposure to the cold to prevent frostbite. Avoid getting wet to prevent hypothermia.

**Make sure your car is ready for winter travel.** Check antifreeze level and have radiator system serviced. Put together a winter emergency kit to keep in your car including blanket, shovel, scraper, flashlight. Replace worn tires and check tire air pressure. Keep gas tank full to avoid ice in tank and fuel lines.



### PARKING POLICY

Residents will be issued permits authorizing parking of their vehicle, as well as visitor or guest vehicles within Authority developments as set forth in this policy. The parking decal will be placed in the driver's side front window. The parking of unauthorized vehicles within Authority developments is prohibited except as noted in this policy.

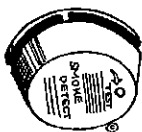
**Violations of Policy** — Disabled vehicles, even if decal, may not be stored on the premises. *Any vehicle parked in violation of this policy is subject to being towed at the owner's expense.*

### SMOKE DETECTOR POLICY

Residents are required by the Lease Agreement to test their smoke detectors once a month. Residents must notify the Management Office immediately if the detectors are not operating correctly. Smoke detectors provide greater safety to residents and are required by state building codes.

Management tests all smoke detectors once a month at the time filters for the HVAC are changed. If the smoke detectors are found to be defective, the units must be repaired or replaced immediately.

**Violations of Policy** - *Removal or tampering with smoke detectors in your unit is a violation of your Lease Agreement, Section 16, paragraph g, which states, "failure to abide by applicable building and housing codes materially affecting health or safety;" and paragraph j, which states "acts of destruction, defacement or removal of any part of the premises, or failure to cause guests to refrain from such acts".*



### 2019 MEDICARE ENROLLMENT CLOSING DECEMBER 7!

Open enrollment for Medicare ends on **December 7**. Until then you can enroll, make changes in your coverage, or switch from Original Medicare to other choices. **For assistance in choosing your best option call 1-866-516-3051 for SHIP services** given by trained individuals through Legal Aid of the Bluegrass. OR visit [lablaw.org/benefits-enrollment-center](http://lablaw.org/benefits-enrollment-center) to find out more. You do not have to make changes unless your current plan will not be offered for 2019. You should receive notice from your insurance if your plan will end.



## LIHEAP

### Low Income Heating Assistance Program Sign Ups End Friday, December 14th

BGCAP will take applications for winter heating assistance through Friday, December 14th. Take necessary information with you on your assigned day to BLUEGRASS COMMUNITY ACTION PARTNERSHIP located at 225 W. Walnut Street in the ground level of the Parking Garage. Cathy Denham and her staff of community developers will take your application. You will need to take proof of Social Security Number, proof of all household income, and your most recent excess utility notice with you.

#### DECEMBER 2018

SUN	MON	TUE	WED	THUR	FRI	SAT
2	3	4	5	6	7	8
	M	N	O, P	Q, R	S	
9	10	11	12	13	14	
	S	T	U, V, W	X, Y, Z	Open Last Day of Subsidy	

**FLU SEASON has begun.** Hurry and get your flu shot soon, and take precautions to avoid getting the flu! To reduce the spread of germs stay away from people who are sick, and wash your hands frequently. If you *do* have flu, *stay home* from work, school and activities to prevent spreading flu to others. See your doctor quickly if you experience flu symptoms — prescription antiviral drugs can be used to treat influenza illness and work best if given within 48 hours of when symptoms start.



The Center for Disease Control (CDC) recommends **annual influenza vaccination of some type for everyone 6 months and older** with any licensed, age-appropriate flu vaccine. The nasal spray flu vaccine ("LAIV") is recommended for use by **non-pregnant individuals, 2 years through 49 years of age**. Standard flu injections offer protection against either 3 or 4 varieties of A and B virus strains. A higher strength vaccine is available for those 65 yrs.

and older. **See Boyle Co. Health Dept., your local pharmacy or doctor's office to get your vaccination. Most health insurance will cover the cost. Health Dept. charges \$25 if you do not have health/medical insurance.**

### REMINDER TO LATIMER HEIGHTS & ARNOLD TOWER RESIDENTS

#### Time to Prepare for Annual Re-Exams

Annual Re-Exams for **LATIMER and ARNOLD TOWER** residents will be done in January 2019. **All re-exam appointments are scheduled for Wednesdays and Fridays from January 4th through January 30th.** Re-Exam appointments must be completed no later than January 30, 2019.

Your re-exam packet and letter giving your appointment date and time will be delivered to your apartment in December. Check the letter for your appointment date and time. **Be sure to write your appointment date and time on your January 2019 calendar. If you already have a conflict with the date and time of your re-exam appointment, call the office to re-schedule your appointment.**



It's time now, before the holidays begin, to **start collecting all the information** you will need to bring for your re-exam. Use the checklist in your packet to identify items that **you** will need to bring to your appointment to verify income, allowable deductions, updated vehicle registration & proof of insurance, updated pet information including rabies/vaccine information and for dogs, a Boyle Co. Dog License. Don't wait! **Complete all pages of your re-exam packet promptly; sign each place where your signature is required, collect all your information.**

On the day of your appointment, **be ON TIME** for your appointment.



## Family Self Sufficiency (FSS) Program News

### RESIDENT SPOTLIGHT

As we continue to recognize residents who are making life improvements, the Housing Authority of Danville wishes to acknowledge **Mr. Melvin Ford**, a resident of our Latimer community, for his participation in the Family Self-Sufficiency Program. Over the last several months he has attended adult education classes and is pursuing employment with the assistance of an employment specialist. Although one of Mr. Ford's challenges is a lack of transportation, he doesn't let this hinder him from working toward his goals. He walks to classes regardless of the weather, and is a great example of someone who overcomes his barriers to achievement. Housing Manager Susan Calhoun says of Mr. Ford, "He is a model resident!" Keep up the good work, Mr. Ford! We are proud of you!

**17 residents** have now joined our FSS program and currently receive supportive case management services as they pursue making positive life changes for themselves and their families. Ten participants are now employed and earning wages!

*We continue to enroll residents who wish to participate in our Family Self-Sufficiency Program. Spots are filling up fast!*

For more information about how the Family Self-Sufficiency Program can help **YOU** achieve your goals and how you can enroll, contact **Gwen Campbell** at 859-324-5720. If you are interested in *obtaining employment, furthering your education, repairing your credit, or learning how to better manage your money*, this may be just the program for you! Common needs include transportation, access to medical care, and help in obtaining services for the elderly and disabled.

### UPCOMING WORKSHOPS:

#### EVENING G.E.D. CLASS

On Mondays

5:00 PM - 7:00 PM

at the Boyle Co. Public Library in the downstairs Conference room.

Boyle Co. Adult Education\*  
Contact 606-922-6819  
*in advance to join the class.*

*Gail Jackson, Boyle County Adult Education instructor, will lead this class.*



**\*Boyle Co. Adult Education Center**, in Danville offers varied adult education. The Adult/GED Program is accepting new students. FREE classes are held at **The Presbyterian Church, 500 W. Main St. — by Speedway and Centre College, Monday-Thursday, 9 AM—2:00 PM.** Afternoon classes available.



A FREE evening class is offered Mondays from 5AM—7PM at Boyle co. Public Library (See above for details)

Enrollment in an Online GED Prep program is also available at no cost. Call 606-922-6819 to get started!

The education center can be found at the rear of the Presbyterian Church on West Walnut Street and has a separate entrance.

Each participant is first assessed by Al Crout, program co-coordinator. You must call 606-922-6819 ahead of time to schedule an appointment for the Placement Test that will assess the new participant's learning and skills levels.

### BLUEGRASS COMMUNITY & TECHNICAL COLLEGE

*Interested in further education?* Programs available at the Danville campus include: Associate in Arts and Associate in Science (Transfer Program), Technical Programs: Administrative Office Technology, Advance Manufacturing Technician, Computerized Manufacturing and Machining, Electrical Technology, Industrial Maintenance Technology, Medical Information Technology, Nursing (PN), Phlebotomy and Welding Technology.

The deadline to apply for admission (BCTC) on Lebanon Road for the Spring 2019 semester is **December 15, 2018.** Spring semester will begin in January 2019. Contact BCTC at 859-246-6862 for information or go online <https://bluegrass.kctcs.edu/admissions/index.aspx> to get an Admissions Application.

### FREE SATURDAY MEALS:

**SOUP'S ON US** provides FREE box lunch meals on Saturdays to hungry and food insecure people living in Boyle County. Lunch includes hot soup, sandwich, fruit cup/gelatin/pudding and home baked cookies.



Meals are sponsored and prepared by several local churches. The boxed meals will be delivered mid-day Saturday. Someone must be at home to receive the meal(s).

To add your name to the list for Saturday meal delivery, simply call 236-2111 Extension 115. Give your name, address, phone number and the number of people in your household to receive meals.

SOUPS ON US

### Need Help Paying for Your Medicine?

Maybe we can help! Through the KY Prescription Assistance Program (KPAP), some of your medications may be available free of charge.

Contact **Gwen Campbell** at 859-324-5720. She will assist any Housing Authority resident with this service. Gwen will work with you to apply



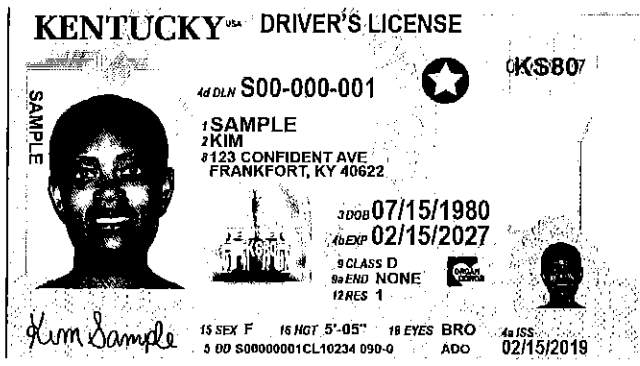
for prescription assistance.

The application is free, all that is needed is your proof of income and a list of your current medications. Some drug companies allow individuals to have insurance, as long as the medication they are requesting is not covered under their insurance

## COMING IN JANUARY 2019: KY REAL ID DRIVERS LICENSE CHANGES

**Take a look at your Driver's License or Photo ID. When does it expire?** Beginning in January 2019 Kentucky will start using a new process and will issue new driver's licenses that look different. Kentucky must comply with a federal travel law passed after the 9/11 terrorist attacks. The law that requires that states upgrade the security of their driver's licenses.

**Different types** of licenses will be offered, IDs and licenses will *cost more*, and will be for a *longer time period*. Circuit Clerks will require more documents for identification including originals of Social Security card, proof of identity and proof of residency in the form of a utility bill or a lease. If you've changed your name from what is on your old ID/license, you will have to document that you've changed your name. This will require a birth certificate, a social security card, marriage license or divorce decree showing the legal name change – so planning ahead to have these records is critical. **First-time applicants:** If you're requesting a new standard driver's license, you must present one proof of identity (i.e., a birth certificate, passport or permanent resident card), proof of social security (i.e., social security card) and one proof of residency (i.e., a utility bill or lease). A birth certificate must always serve as the proof of identity for *applicants under 18*. **To renew a standard license or personal** applicants only need to surrender their current credential. Personal identification cards require the same verification documents as a license.



Two different types of licenses will be offered: a **standard driver's license** or a **voluntary travel ID**. Both types enable a citizen to drive, vote and apply for federal benefits (such as VA hospitals, Social Security offices, and federal courthouses). For a travel ID, drivers are required to show two proofs of residency instead of one. The **voluntary travel ID will be required to board domestic airline flights or to enter U.S. military bases**, or enter restricted federal facilities, like military bases, nuclear power plants or the White House **beginning Oct. 1, 2020**. After that date people with standard IDs will have to show another form of identification, such as a passport, to board domestic flights or enter any U.S. military base. A basic state ID card will continue to be available. A travel state ID card will also be offered. **To renew a standard license or personal ID**, renewal applicants only need to surrender their current credential. Personal identification cards require the same verification documents as a li-

icense. **Non-U.S. citizens** may apply for any standard credential; non-U.S. residents seeking IDs will have to visit a Division of Driver Licensing Regional Field Office and pay a \$30 application fee and receive an approval letter in order to apply for an ID at their local circuit clerk office.

New standard driver's license will cost \$43, travel driver's license will cost \$48. Basic state ID card will cost \$23, a travel state ID will cost \$28. New standard motorcycle license will cost \$43. A travel motorcycle license will cost \$48. All expire after eight years instead of four years. Young driver's may be subject to different expiration dates. CDL costs are also affected by this change.

**During the first year only, those interested and over the age of 21 can cut the cost in half by going with a four-year renewal, rather than 8 year renewal.** After 2019 all driver's license and basic state ID renewals will be for eight years.

Beginning in January 2019 drivers will **apply at the their local circuit clerk's office**. New equipment is being installed in all circuit clerk offices that will process applications faster, and give customers a chance to verify the accuracy of their personal information - such as name spellings and home addresses, before the application is submitted. All applicants will leave circuit clerk offices with a 30-day temporary document that can be used as a driving credential. Those applying for a travel ID/license will have their current credential altered and returned to be used in conjunction with a temporary document to board U.S. flights until the requested travel id/license arrives in the mail. They will receive their permanent ID in the mail within five to 10 days from the Kentucky Transportation Cabinet.






**Disability License Plates and Placards** are available through the local County Clerk's office. To obtain one you must apply for a placard or license plate, meet the criteria of having mobility limitation and get medical certification of your disability by a medical professional that is required, and pay the appropriate fee. Placards are now linked to the *individual* not a vehicle. Temporary placards are good for three months and there is no charge for the first one; they cannot be renewed. An additional or replacement placard can be obtained for \$10 each. Recent legislation tightened requirements to qualify for a placard. New permanent and temporary disabled placards will feature a decal with a printed expiration date to minimize fraud.

For residents who have a **Disability License Plate or Placard**, remember that these **must be renewed**. Check the expiration date of your placard or license plate. To renew a temporary or permanent disabled parking placard, you must complete the Application for Disabled Person's Special Parking Permit (Form TC-96-347). When a person's previous placard expires, they will be issued one new placard at no charge.

New rules require that permanent placards expire in 6 years instead of 2 years. The expiration date of the placard will be displayed on a decal affixed to the placard replacing any handwritten expiration dates. Disabled/handicapped license plates are valid for up to 1 year and expire on July 31st. To renew your **disability license plate**, you also must renew your vehicle registration. Disabled/handicapped license plates cost \$21; disabled veteran plates are free. For a disabled veteran license plate, you will need proof of eligibility (VA certification of disability resulting from military service OR a copy of the General Order to authorize your Congressional Medal of Honor).

# December 2018 Resident Schedule

SUN	MON	TUE	WED	THUR	FRI	SAT
<b>SCHOOL HOLIDAY BREAKS:</b> BOYLE CO. - Mon. Dec. 24 thru Fri. Jan 7th DANVILLE SCHOOLS—Thur. Dec. 20 thru Wed. Jan 2			Enjoy holiday music? Check community events on page 6 to find information on local community concerts. 			1 Deadline for BCTC Admission for Spring 2019 Se- mester
2	3	4	5	6	7	8
9	10	11 FILTER CHANGES Nichols Terrace	12 FILTER CHANGES Crescent, McIntyre, Latimer, Arnold Tower, & Coyle Manor	13 FILTER CHANGES Bate-Wood Burckley Linietta  3:30 PM—6:00 PM GLADYS PROJECT STORYTIME & Christmas Party	14	15
16	17	18	19	20  6 PM ASL Conversa- tion Group at Library	21	22
23	24 OFFICE CLOSED FOR HOLIDAYS 	25	26 PEST CONTROL Arnold Tower, Burckley, Linietta, Crescent, McIntyre	27 PEST CONTROL Bate-Wood, Coyle Manor, Nichols Terrace, Latimer	28	29
30	31 Office OPEN  New Year's Eve	For our residents celebrating a birthday in DECEMBER: 				

The inspection is in compliance with your Lease Agreement, Section 14, which states: "The Landlord shall provide 48 hours written advance notice to the Resident of his or her intent to enter the dwelling unit for the purpose of performing routine inspections and preventive maintenance, extermination, or to show the dwelling unit for re-renting. The notice shall specify the date, time, and purpose for the entry."

This will take place during regular scheduled work hours, 8:00 AM to 4:00 PM, Monday through Friday.

# COMMUNITY PAGE

## THE GLADYS PROJECT--

**STORYTIME with the BOOKMOBILE**—Thursday, Dec. 13th at 3:30 PM at 456 Crescent Drive. Boyle Co. Public Library librarian invites all children up to Grade 5 to hear a story. We will have our Christmas Party, following Story Time, from 4:30-6:00 PM. There will be pictures with Santa, crafts, snacks and more. Stop by and join us for all the holiday festivities!

## ARTS COMMISSION OF DANVILLE-BOYLE CO—

**LARNELLE HARRIS HOLIDAY CONCERT** Grammy Award winning Gospel singer and Danville native performs Sunday, December 16th at 5 PM at Gravely Hall at Danville High School. Sponsored by the Danville/Boyle County Scholarship Foundation and the Arts Commission of Danville/Boyle County. Proceeds benefit the Foundation's scholarship program and the Arts Commission's Boyle co. children and families programming. Tickets \$37.50 available online [www.danvillekyarts.com](http://www.danvillekyarts.com).

**GRACE CAFÉ**— offers a KIDS Menu for Kids 12 yrs. and under can choose from a grilled ham & cheese or PB&J sandwich or an all natural hot dog with the choice of one side — either a cup of soup, veggie sticks, or fruit and yogurt. Open Sunday Brunch 11AM—2PM, Mon.—Fri. Lunch 11AM—2PM, Saturday Breakfast 9 AM—Noon.

**GREENHOUSE17** hosts a weekly DOMESTIC VIOLENCE SUPPORT GROUP each WEDNESDAY from 2:00 PM—3:00 PM at their Danville office for survivors of domestic violence. Individual sessions are also offered. For information contact Andrea Lewis at 859-326-6142 in advance.

## BOYLE COUNTY EXTENSION OFFICE CLASSES:

**LUNCH AND LEARN**—December 6 at Noon, "BREAKFAST PIZZA". Try recipe samples, learn how to make healthy, economical meals at home. Bring your own sack lunch to have a meal. For food prep purposes, please call 236-4484 in advance to reserve your spot in the class!

**HOW TO MAKE A LINED CHRISTMAS STOCKING**—Monday, Dec. 3rd. Led by Thelma Mills at Boyle Co. Extension Office, Corporate Drive. Phone early 859-236-4484 to register. Class fee of \$5 includes all materials needed. Students are asked to bring their sewing machine and basic sewing supplies. A few machines will be available for students to use.

## COMMUNITY ART CENTER:

**SOUNDING JOY Women's Chorus & RESONANCE Men's Chorus** present a joint concert on Tuesday, December 11th, at 7:30 PM at the Presbyterian Church of Danville. FREE admission. Both choruses are made up of community members who enjoy singing.

**MUNCHKIN AND ME** - Friday mornings at 11 AM at the Community Arts Center. FREE literacy and art program for parents and children under the age of 5 yrs. No pre-registration is required.

**DANVILLE CHILDREN'S CHOIR** will present their FREE winter concert on Monday, December 3rd at 7 PM at Lexington Avenue Baptist.

**YOUNG AT HEART BAND**—Dec. 19th from Noon—1 PM, Enjoy a holiday performance by this lively group that performs their own brand of swing music from the 1940s era. They may be called young at heart, but here is the kicker—the band members' average age is 80 years and counting. Sign language interpretation will be provided at this event. Cost \$5, Students \$3.

**"GROWING PERSPECTIVE" EXHIBIT** Works of Matthew Klooster, assistant professor of biology at Centre College. His paintings reflect an intentional effort to interweave his agricultural roots with an attentiveness to the natural world and an unconditional love for nurturing his children, and demonstrate an intimate connection between science and artistic expression that he sees. 2nd Floor FNB Gallery

**HOLIDAY MARKET**—Through December 22, 2018 Tuesday – Friday: 11 AM to 7 PM, Saturday: 10 AM to 5 PM showcasing "ART LOCAL" artwork by dozens of the regions top artists for a shopping experience that is beautiful and inspiring! Pick up hand-crafted gifts for your friends, family, and co-workers.

## HEART OF DANVILLE

**SKATE ON MAIN** — Fri., Dec. 21—Sat., Jan. 12 returns with an open-air synthetic ice skating rink in Weisiger Park. Open Mon-Fri 11 AM—8 PM when schools are closed; 4 PM—8 PM days schools are in session. Sat. 11 AM-8PM, Sun. 1PM-6PM. Single Day tickets Adults \$10, Children 12 and under \$7, includes skate rental and all-day skating session. Save 50% with a season pass. Group discounts for 15 or more people available; group reservations required in advance. For more information call 859-236-2361 ext. 140.

**PICTURES WITH SANTA** Sat., December 1 from 2 PM—4 PM. FREE at the Boyle County Public Library.

**BOYLE CO. HEALTH DEPT.** — **FLU SHOTS AVAILABLE NOW!!** No insurance? Cost is \$25. Most health insurance will cover your flu shot. Other vaccines are also available.

**BOYLE COUNTY PUBLIC LIBRARY** will be **CLOSED on Monday, Tuesday, and Wednesday Dec. 24th through Dec. 26th** for their staff to enjoy the Holiday.

**125th ANNIVERSARY CELEBRATION**— The Boyle Co. Public Library was founded in 1893 — Come and help us celebrate the library's birthday on December 28, 2018.

**CHILDRENS ORNAMENT WORKSHOP**— Sunday, Dec. 9th, 2:00 PM—4:00 PM. Choose from ornament designs to make and then take with you to decorate your tree! The crafts will be easier so younger kids can participate. Workshop will be held in the Storytime Room behind children's library information desk.

**CHILDREN STORYTIMES:** Toddler Storytime Tuesdays at 10:30 AM, Preschool Storytime Tuesdays at 11:30 AM and Wednesdays at 10:30 AM. Homeschool Storytime Wednesdays at 11:30 AM. Join in for stories, songs, rhymes, and crafts. [No storytimes week of Dec. 24—28, or Mon., Jan. 1st]

**SPECIAL EXHIBIT**— SIP2Go: Science in play2go — ends Dec. 2. If you haven't seen it this exciting interactive exhibit for all ages is available only through Dec. 2. Come see and build your own rollercoaster, explore build your world blocks, science depot, light bright, ball fall wall, shapes and store stuff, and more! Volunteers are on hand to help you! Presented by Kentucky Science Center.

**TRIVIA NIGHT SERIES**—Thursdays, Dec. 6, Dec. 13, & Dec. 20 from 7 PM – 8 PM, Play trivia with your team to win free library items like tote bags, pens, lanyards, and more! The categories will feature questions on BCPL, Kentucky libraries, and general library facts. All ages and families welcome! Community Room.

**LEGO CLUB**—Friday, December 7, 4 PM— Build your own unique creation with everyone's favorite building blocks! Your creations will be placed on display in the library.